2020 NFMS CONVENTION
COMPETITION ENTRY FORM
April 10, 11, 12, 2020
Fri & Sat 10 – 6; Sun 10 - 4
Golden Spike Events Center,
Weber County Fairgrounds, Ogden, Utah

EXHIBIT ENTRY DEADLINE: March 20, 2020

SETUP:
All entries must be set up and ready for judging by 7pm, Thursday, April 9, 2020. Or, with the
approval of the Rules Chairman – between 7am - 9am on Friday, April 10, 2020

SECURITY WILL BE FURNISHED.

TWO GUEST PASSES PER EXHIBITOR WILL BE FURNISHED
Cases will be assigned space on tables approximately 30 inches high. Exhibits are limited to 150
watts of power per case, and exhibitor must supply a three-prong extension cord to reach the power
supply under the tables. (Approximately 10 feet) (Consider LED lights)
Please complete all information on the entry form and this certification form and mail to the
Competitive Exhibits’ Registration Chairman for acceptance and acknowledgement – email is
acceptable. Mail to Darrell Coyle; P.O. Box 52; Corvallis, MT 59828; coyled@bresnan.net

Refer to the AFMS Rules Updated to 2018.
Download your copy of the rules from: www.AMFED.org

If you are uncertain as to the correct class or group you should enter or for clarification of the rules
contact Lauren Williams; 957 E. Elva St; Idaho Falls, ID 83401; 208-529-6978; slharuir@msn.com

LIABILITY: It is mutually agreed that the Northwest Federation of Mineralogical Societies and the
host society shall not be liable to any exhibitor in whole or part. This includes the property of the
exhibitor or injury to their person resulting from any cause. Submitting this signed
application/certification form for entry constitutes acceptance of these rules and regulations.

SIGNATURE__________________________________________________________

Print name________________________________________Date__________________
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NAME______________________________________________________________

ADDRESS_____________________________________________________________________

PHONE______________________EMAIL_________________________________

SOCIETY__________________________________________________________________________

EXHIBITOR GROUP:  MASTER___ ADVANCED___ NOVICE___JUNIOR___

SOCIETY____ JUNIOR SOCIETY____ (JUNIOR’S BIRTHDATE) ____________

EXHIBIT DIVISION_____ EXHIBIT/CLASS_____

Do you have your own case? _____

CERTIFICATION FOR EXHIBITORS
I hereby certify that all material in competition by me is my own personal property. If, Society, all material belongs to members of the Society. All work, except minor findings or where otherwise allowed by the rules, was completed by me. I have read the current rules and agree to abide by them.

Exhibitor’s Signature__________________________________________________________

PRINT NAME_____________________________________________________________________

Exhibitor’s Society _____________________________________________________________

I certify, as an officer of the above-named society, that the exhibitor is a member in good standing of that society, and to the best of my knowledge is eligible to exhibit in the stated classification according to the AFMS Rules.

Signature________________________________________ Title_____________________________

If this is sent email: we need the officer’s email____________________________________

Date____________________

BOTH PAGES MUST BE SENT BACK