



2020 NFMS CONVENTION  
COMPETITION ENTRY FORM  
April 10, 11, 12, 2020  
Fri & Sat 10 – 6; Sun 10 - 4  
Golden Spike Events Center,  
Weber County Fairgrounds, Ogden, Utah



EXHIBIT ENTRY DEADLINE: March 20, 2020

**SETUP:**

All entries must be set up and ready for judging by 7pm, Thursday, April 9, 2020. Or, with the approval of the Rules Chairman – between 7am - 9am on Friday, April 10, 2020

SECURITY WILL BE FURNISHED.

TWO GUEST PASSES PER EXHIBITOR WILL BE FURNISHED

Cases will be assigned space on tables approximately 30 inches high. Exhibits are limited to 150 watts of power per case, and exhibitor must supply a three-prong extension cord to reach the power supply under the tables. (Approximately 10 feet) (Consider LED lights)

Please complete all information on the entry form and this certification form and mail to the Competitive Exhibits' Registration Chairman for acceptance and acknowledgement – email is acceptable. Mail to Darrell Coyle; P.O. Box 52; Corvallis, MT 59828; coyled@bresnan.net

Refer to the AFMS Rules Updated to 2018.

Download your copy of the rules from: [www.AMFED.org](http://www.AMFED.org)

If you are uncertain as to the correct class or group you should enter or for clarification of the rules contact Lauren Williams; 957 E. Elva St; Idaho Falls, ID 83401; 208-529-6978; slharuir@msn.com

**LIABILITY:** It is mutually agreed that the Northwest Federation of Mineralogical Societies and the host society shall not be liable to any exhibitor in whole or part. This includes the property of the exhibitor or injury to their person resulting from any cause. Submitting this signed application/certification form for entry constitutes acceptance of these rules and regulations.

SIGNATURE \_\_\_\_\_

Print name \_\_\_\_\_ Date \_\_\_\_\_

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NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

SOCIETY \_\_\_\_\_

EXHIBITOR GROUP: MASTER \_\_\_ ADVANCED \_\_\_ NOVICE \_\_\_ JUNIOR \_\_\_

SOCIETY \_\_\_ JUNIOR SOCIETY \_\_\_ (JUNIOR'S BIRTHDATE) \_\_\_\_\_

EXHIBIT DIVISION \_\_\_\_\_ EXHIBIT/CLASS \_\_\_\_\_

Do you have your own case? \_\_\_\_\_

CERTIFICATION FOR EXHIBITORS

I hereby certify that all material in competition by me is my own personal property. If, Society, all material belongs to members of the Society. All work, except minor findings or where otherwise allowed by the rules, was completed by me. I have read the current rules and agree to abide by them.

Exhibitor's Signature \_\_\_\_\_

PRINT NAME \_\_\_\_\_

Exhibitor's Society \_\_\_\_\_

I certify, as an officer of the above-named society, that the exhibitor is a member in good standing of that society, and to the best of my knowledge is eligible to exhibit in the stated classification according to the AFMS Rules.

Signature \_\_\_\_\_ Title \_\_\_\_\_

If this is sent email: we need the officer's email \_\_\_\_\_

Date \_\_\_\_\_

BOTH PAGES MUST BE SENT BACK