

NFMS COMPETITIVE ENTRY FORM

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First Interstate Center, 100 Old Corvallis Rd. – Hamilton, Montana

May 19 – May 21, 2017

COMPETITIVE EXHIBIT ENTRY DEADLINE: April 19, 2017

All entries may be set up beginning Thursday May 18, 2017 from 9am to 8pm.

All entries must be ready for judging by 8:30am Friday the 19th and may not be removed prior to the close of the show Sunday, May 31, 2017. All exhibits must be removed by 5 pm Sunday.

SECURITY WILL BE FURNISHED

TWO GUEST PASSES PER EXHIBITOR WILL BE PROVIDED

Cases will be assigned space on display bases approximately 40 inches high. Exhibits are limited to 150 watts of power per case, and exhibitor should supply a three prong extension cord to reach the power supply under the tables. (Normally 10 feet) If borrowing a case power cords will be provided.

Please complete all information on the entry form and the certification form and mail or email to the competitive exhibit registration chairman for acceptance and acknowledgment. Mail to: Bob Gibson, P.O. Box 942, Hamilton, MT 59840-0942 or gibcott@gmail.com.

You must fill out a separate application for each entry. **ENTRY DEADLINE: April 19, 2017**

Refer to the AFMS Rules Updated to January 2017 for Competition. For updated rules, go to: www.amfed.org.

If you are uncertain as to the correct class or group you should enter or for clarification of the rules, contact **Bob Gibson, 326 Snow Goose Ct., Hamilton, MT 59840.**

Email: gibcott@gmail.com.

LIABILITY: It is mutually agreed that the Northwest and American Federation of Mineralogical Societies and the Bitterroot Gem and Mineral Society shall not be liable to any Exhibitor in whole or part. This includes the property of the exhibitor or the injury to their person resulting from any cause. Submitting this signed application for entry constitutes acceptance of these rules and regulations.

Signature _____

**NFMS COMPETITION ENTRY FORM
(AFMS RULES)**

NAME _____

ADDRESS _____

PHONE _____ EMAIL _____

SOCIETY _____

This display is to be entered in _____ NFMS.

EXHIBITOR GROUP: MASTER ___ ADVANCED ___ NOVICE ___ JUNIOR ___

SOCIETY _____

EXHIBIT DIVISION: _____ EXHIBIT CLASS: _____

If JUNIOR, give birthdate _____

If Direct Entry, indicate when and where eligibility was earned _____

Do you have your own case? _____ Size: Width _____ Height _____ Depth _____

Do you want to borrow a case? _____ Cases will be available on a limited basis.

Basic size: 4 ft x 2 ft x 2 ft. Liners or risers may or may not be available.

CERTIFICATION FOR EXHIBITORS

I hereby certify that all material in competition by me is my own property, or if Society all material belongs to members of the society. All work except minor findings or where otherwise allowed by the rules were completed by me. **I have read the current rules and agree to abide by them.**

Exhibitors Signature _____

PRINT NAME: _____

Exhibitor's Society; _____

I certify, as an officer of the above named Society, that the exhibitor is a member in good standing of that society, and to the best of my knowledge, is eligible to exhibit in the stated classification according to the rules.

Signature: _____

If this is sent email, we need the officer's email _____

Title _____ Date: _____

BOTH PAGES MUST BE SENT BACK.

Be sure and make a copy for your use.